HIV Community Planning Council

STEERING COMMITTEE

Thursday, November 21st 2024

Zoom meeting

3:00 - 4:30 pm

Agenda

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1.	Review/Approve November 21 st , 2024 DRAFT Agenda – VOTE	3:00 pm
2.	Review/Approve October 17 th , 2024 DRAFT Minutes – VOTE	3:03 pm
3.	Announcements	3:05 pm
4.	Public Comment	3:08 pm
5.	Committee and Work Group Reports – VOTE	3:10 pm
	 □ Community Engagement Committee Update □ Council Affairs Committee Update □ Membership Committee Update 	
6.	DAS LGBT Services Maceo Persson and Michael Zaug	g 3:30 pm
	The Committee will receive a preview of a presentation from the Department of Disability and Aging Services.	
7.	Meeting Evaluation Kira Perez Angele	es 4:00 pm
	The Committee will review evaluation results for the October 2024 full council meetings.	
8.	Full Council Agenda Mark Molna	ar 4:15 pm
	The Committee will review the agenda for the November 2024 full council meeting.	
9.	Next Meeting Dates & Agenda Items	4:25 pm
	The next meeting date of the Steering Committee will be determined.	
10.	Adjournment	4:30 pm

Note: Agenda items are subject to change, postponement, or removal. Meeting agendas are considered to be in DRAFT form until reviewed and approved by Committee attendees.

MISSION STATEMENT

The primary responsibility of the Steering Committee is to oversee all of the Council's active committees and ad hoc work groups.

HIV Community Planning Council

Administrative Office: 730 Polk Street 3rd Floor, San Francisco, CA 94109

San Francisco Department of Public Health

Community Health, Equity & Promotion HIV Health Services 25 Van Ness Avenue, San Francisco, CA 94102

The following services are available when requested by noon of the Friday before the Council meeting:

For American Sign Language interpreters, use of a reader during a meeting, or sound enhancement system, call (415) 674-4768. For a large print copy of agenda or minutes in alternative formats, call (415) 674-4768. In order to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products.

Know Your Rights under the Sunshine Ordinance

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. The Sunshine Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Sunshine Ordinance Task Force at 1 Dr. Carlton B. Goodlett Place, Room 409, by phone at (415) 554-7724, by fax at (415) 554- 7854, or by email at sotof@sfgov.org. Members of the public may obtain a free copy of the Sunshine Ordinance by contacting the email noted or by printing Chapter 67 of the San Francisco Administrative Code at www.sfgov.org/bdsupyrs/sunshine.htm

The Planning Council has several standing committees where Council business and creation of motions for Council action occur, and members of the public are urged to attend. Council procedures do not permit: 1) persons in the audience at Council meeting to vocally express support or opposition to statements by Council members or by other persons testifying, outside of public comment;

2) ringing of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; members of the public are encouraged to testify at Council meetings and/or to write letters to the council members, c/o HIV Community Planning Council, 730 Polk Street, 3rd Floor, San Francisco, CA 94109.

Agendas are available at www.sfhivplanningcouncil.org

The agenda packet is available for review at the administrative office of the San Francisco HIV Community Planning Council office, 730 Polk Street, 3rd Floor, San Francisco, CA 94109.